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## BIB DATA SHEET

CONFIRMATION NO. 9245

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 10/520,025    | 01/30/2006<br>RULE    | 101   | 4193           | KINGC40668          |

**APPLICANTS**

John Turner, Nottinghamshire, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB03/02894 07/04/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0215528.1 07/05/2002

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***

07/19/2006

| Foreign Priority claimed<br>35 USC 119(a-d) conditions met                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance<br>Initials | STATE OR COUNTRY<br>UNITED KINGDOM | SHEETS<br>4 | TOTAL CLAIMS<br>8 | INDEPENDENT CLAIMS<br>2 |
|--|--|--|------------------------------------|-------------|-------------------|-------------------------|
| Verified and<br>Acknowledged<br>_____<br>/YUAN L CHEN/<br>Examiner's Signature |  |  |                                    |             |                   |                         |

**ADDRESS**

ALTMAN & MARTIN  
 6 BEACON ST, STE 600  
 BOSTON, MA 02108  
 UNITED STATES

**TITLE**

Multi-station press machine

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>515 | FEES: Authority has been given in Paper<br>No._____ to charge/credit DEPOSIT ACCOUNT<br>No._____ for following: | <input type="checkbox"/> All Fees                            |
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